



5785 Jewish Calendar

2024-2025



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																										
<div>VHQ WEDDING SHABBAT BRIT-MILA, BAR-MITZVAH SHEVA BRACHOT, BIRTHDAY - YUSHVO 718-520-1111</div> <div>Center Catering for All Occasions</div>	<div>THE BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com</div>	28 Elul 1	29 Elul 2 <div>Erev Rosh Hashanah</div> <div>NO SESSIONS Candle lighting 6:17 pm</div>	1 Tishrei 3 <div>Rosh Hashanah</div> <div>NO SESSIONS Candle lighting 7:14 pm</div>	2 Tishrei 4 <div>Rosh Hashanah</div> <div>NO SESSIONS Candle lighting 6:14 pm</div>	3 Tishrei 5 <div>Ha'azinu</div> <div>Shabbat Ends 7:10 pm</div>																																										
4 Tishrei 6 <div>Fast of Gedaliah Fast Begins 5:32 am Fast Ends: 6:56 pm</div>	5 Tishrei 7	6 Tishrei 8	7 Tishrei 9	8 Tishrei 10	9 Tishrei 11 <div>Erev Yom Kippur</div> <div>NO SESSIONS Candle lighting 6:02 pm</div>	10 Tishrei 12 <div>Yom Kippur</div> <div>Shabbat Ends 7:00 pm</div>																																										
11 Tishrei 13	12 Tishrei 14	13 Tishrei 15	14 Tishrei 16 <div>Erev Sukkot</div> <div>NO SESSIONS Candle lighting 5:56 pm</div>	15 Tishrei 17 <div>Sukkot I</div> <div>NO SESSIONS Candle lighting 6:52 pm</div>	16 Tishrei 18 <div>Sukkot II</div> <div>NO SESSIONS Candle lighting 5:52 pm</div>	17 Tishrei 19 <div>Sukkot III</div> <div>Shabbat Ends 6:49 pm</div>																																										
18 Tishrei 20 <div>Sukkot IV</div>	19 Tishrei 21 <div>Sukkot V</div> <div>EARLY DISMISSAL 3:00PM</div>	20 Tishrei 22 <div>NO SESSIONS</div> <div><div>Yosef Chai Takhalov ben Frekho 1937 - 2009 20 Tishrei</div></div>	21 Tishrei 23 <div>Hoshana Rabban</div> <div>NO SESSIONS Candle lighting 5:45 pm</div>	22 Tishrei 24 <div>Shemini Atzeret</div> <div>NO SESSIONS Candle lighting 6:43 pm</div>	23 Tishrei 25 <div>Simchat Torah</div> <div>NO SESSIONS Candle lighting 5:42 pm</div>	24 Tishrei 26 <div>Bereshit</div> <div>Shabbat Ends 6:40 pm</div>																																										
25 Tishrei 27	26 Tishrei 28	27 Tishrei 29	28 Tishrei 30 <div>Sivya Roza Kusaeva - Fattakhov bat Freho 1931-1983 28-Tishrei</div>	29 Tishrei 31	<div>The World Bukharian congress is happy to present</div> <div>The world Bukharian Jewish Museum</div> <div>By appointment only - Estimate time: 2h - All size of group accepted 99-01 63rd Road Flushing, 11374 NY Aharon Aronov: 917-902-6950 Alla Aronova 646-251-1512 Email: Bukharon@gmail.com</div>																																											
						<div>NOV</div> <table><tr><td>Sun</td><td>Mon</td><td>Tue</td><td>Wed</td><td>Thu</td><td>Fri</td><td>Sat</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr><tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr><tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr><tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr><tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr></table>	Sun	Mon	Tue	Wed	Thu	Fri	Sat						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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Tishrei Insights By:

Rabbi Baruch Babaev



Tishrei is a significant month in the Jewish calendar, marking a time of profound reflection and celebration. It includes the High Holy Days of Rosh Hashanah, Yom Kippur, Sukkot, Shemini Atzeret, and Simchat Torah.

Rosh Hashanah, the head of the year, symbolizes new beginnings and renewal. Just as a healthy head ensures a healthy body, a meaningful start to the year sets a positive tone for what lies ahead.

Yom Kippur, the Day of Atonement, is the holiest day in the Jewish calendar. It's a day dedicated to seeking forgiveness for one's sins, reflecting on one's actions, and making amends with both Hashem and fellow human beings. Day of Prayer and Fasting.

Sukkot commemorates the period when the Israelites wandered in the desert and lived in temporary shelters (Sukkot) after the exodus from Egypt.

Shemini Atzeret: Meaning "the Eighth [day] of Assembly," Shemini Atzeret is celebrated on the day immediately following the seven days of Sukkot. It is considered a separate holiday that symbolizes a day of spiritual reflection and closeness with God.

Simchat Torah: Meaning "Rejoicing of the Torah," Simchat Torah celebrates the completion of the annual cycle of reading the Torah and the immediate beginning of the next cycle. This day is marked with joyous dancing and singing with the Torah scrolls, reflecting the joy and love of the Jewish people for the Torah.

May this month be filled with reflection, joy, and spiritual growth.

JOEY ARONBAYEV, CPA

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DEC 	VHQ VEDIC HINDU QUILTS Wedding Shabbat Brit-Mila, Bar-Mitzvah Sheva Brachot, Birthday - Yushvo 718-520-1111 	BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com			30 Tishrei Rosh Chodesh 1 Candle lighting 5:33 pm	1 Cheshvan 2 Noach Rosh Chodesh Shabbat Ends 6:32 pm
2 Cheshvan 3	3 Cheshvan 4	4 Cheshvan 5 EARLY DISMISSAL 1:15PM-FRIDAY SCHEDULE-PD FOR TEACHERS	5 Cheshvan 6  Yafa bat Burkho Sofiev 1933-2022 5 Cheshvan	6 Cheshvan 7	7 Cheshvan 8  Rodsheld Yusupov ben Leya 1946 - 2010 7 Cheshvan Candle lighting 4:25 pm	8 Cheshvan 9 Lech Lecha Shabbat Ends 5:25 pm
9 Cheshvan 10  Kseniya Fazilova- Katayeva bat Dukhtar 1945 - 2010 9 Cheshvan	10 Cheshvan 11 REGULAR SESSIONS	11 Cheshvan 12	12 Cheshvan 13	13 Cheshvan 14	14 Cheshvan 15 Candle lighting 4:19 pm	15 Cheshvan 16 Vayera Shabbat Ends 5:19 pm
16 Cheshvan 17	17 Cheshvan 18	18 Cheshvan 19	19 Cheshvan 20	20 Cheshvan 21	21 Cheshvan 22 Candle lighting 4:14 pm	22 Cheshvan 23 Chayei Sarah Shabbat Ends 5:16 pm
23 Cheshvan 24	24 Cheshvan 25	25 Cheshvan 26	26 Cheshvan 27  Moshe Cohen Meirov ben Adino 1929 - 2017 26 Cheshvan	27 Cheshvan 28 NO SESSIONS	28 Cheshvan 29 NO SESSIONS Candle lighting 4:11 pm	29 Cheshvan 30 Toldot Shabbat Ends 5:13 pm

Cheshvan Insights By:

Rabbi Asher Waknin



Cheshvan is often called "the month of action." It follows immediately after Tishrei, a month filled with numerous holidays and spiritual experiences. In Cheshvan, there are no holidays; it is a time without special observances or celebrations. However, this absence of holidays gives Cheshvan its unique significance.

After receiving the spiritual energy, inspiration, and holiness (kedusha) from the festivals in Tishrei, Cheshvan becomes the month to channel that elevated energy into our daily lives. It is the time to translate the spiritual gains of Tishrei into tangible actions, to bring the inspiration down to earth, and to integrate it into the practical, physical world. In this way, Cheshvan is not merely a "quiet" month; it is a period for putting spiritual growth into practice, embodying the idea of taking action and living with purpose.

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30 Cheshvan Rosh Chodesh	1 Kislev Rosh Chodesh  Boris Nektalov ben Nekhadam 1919 - 1978 1 Kislev	2 Kislev	3 Kislev	4 Kislev	5 Kislev Candle lighting 4:10 pm 	6 Kislev Vayetze Shabbat Ends 5:13 pm
7 Kislev	8 Kislev  In loving Memory of Grigoriy Gavriel ben Mazal ve Mikhael Kaykov 1965-2022 8 Kislev	9 Kislev	10 Kislev	11 Kislev	12 Kislev Candle lighting 4:10 pm 	13 Kislev Vayishlach Shabbat Ends 5:14 pm
14 Kislev	15 Kislev  Balor Iskhakbayeva Takhalova bat Tamara 1940-2019 15 Kislev	16 Kislev	17 Kislev ZOOM PARENT TEACHER CONFERENCES-3K-6TH GRADE-EARLY DISMISSAL 2PM	18 Kislev ZOOM PARENT TEACHER CONFERENCES-3K-6TH GRADE - REGULAR DISMISSAL -PM APPOINTMENTS MADE	19 Kislev Candle lighting 4:13 pm 	20 Kislev Vayeshev Shabbat Ends 5:17 pm
21 Kislev	22 Kislev	23 Kislev	24 Kislev Chanukah 	25 Kislev Chanukah  REGULAR SESSIONS- NO TRANSPORTATION AND NO AFTER SCHOOL	26 Kislev Chanukah  Candle lighting 4:17 pm 	27 Kislev Chanukah Miktetz  Shabbat Ends 5:21 pm
28 Kislev	29 Kislev	30 Kislev	31 Kislev VHQ Wedding Shabbat Brit-Milah, Bar-Mitzvah Sheva Brachot, Birthday - Yushvo 718-520-1111 Center Catering for All Occasions	BUKHARIAN TIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	The World Bukharian congress is happy to present The world Bukharian Jewish Museum By appointment only - Estimate time: 2h - All size of group accepted 99-01 63rd Road Flushing, 11374 NY Aharon Aronov: 917-902-6950 Alla Aronova 646-251-1512 Email: Bukharon@gmail.com	JAN Sun Mon Tue Wed Thu Fri Sat 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Kislev Insights By:

Rabbi David Shushan



The third month of the Jewish calendar, "Kislev", is closely associated with themes of light, hope, and victory, largely due to the holiday of Chanukah that occurs during this month. Chanukah celebrates the miraculous victory of the Maccabees and the rededication of the Temple, symbolized by the lighting of the menorah. The zodiac sign for Kislev is "Keshet" (Sagittarius), represented by a bow with an arrow pulled back, symbolizing potential energy and the readiness for powerful action.

This imagery reflects Kislev as a time to gather spiritual and practical energy through mitzvot (good deeds) and Torah study. In Kabbalah, Kislev is associated with the Hebrew letter "Samech," which means "support." This letter signifies the month's role in providing support and sustaining our efforts and aspirations. Kislev encourages us to harness and build up our spiritual and moral strengths, preparing for future actions and achievements.

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5 Tevet 5	6 Tevet 6	7 Tevet 7	8 Tevet 8	9 Tevet 9	10 Tevet 10 Candle lighting 4:29 pm	11 Tevet 11 Vayechi Shabbat Ends 5:33 pm																																										
12 Tevet 12  Isif Kandkhorov ben Istam 1913 - 1980 12 Tevet	13 Tevet 13	14 Tevet 14	15 Tevet 15  Gavriel Alishayev ben Frekho 1943-1988 15 Tevet	16 Tevet 16	17 Tevet 17 Candle lighting 4:37 pm	18 Tevet 18 Shemot Shabbat Ends 5:40 pm																																										
19 Tevet 19	20 Tevet 20	21 Tevet 21	22 Tevet 22	23 Tevet 23 NO SESSIONS	24 Tevet 24 NO SESSIONS Candle lighting 4:46 pm	25 Tevet 25 Va'eira  Daniel Aronbayev ben Bukkho 1938 - 2005 25 Tevet Shabbat Ends 5:48 pm																																										
26 Tevet 26	27 Tevet 27 NO SESSIONS  Rena Pinkhasova bat Mafrat 1939 - 2012 27 Tevet	28 Tevet 28 NO SESSIONS	29 Tevet 29 NO SESSIONS	1 Shevat 30 Rosh Chodesh NO SESSIONS	2 Shevat 31 NO SESSIONS Candle lighting 4:54 pm	FEB <table border="1"> <tr> <td>Sun</td><td>Mon</td><td>Tue</td><td>Wed</td><td>Thu</td><td>Fri</td><td>Sat</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td></td></tr> </table>	Sun	Mon	Tue	Wed	Thu	Fri	Sat							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	
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Tevet Insights By:

Rabbi Baruch Babaev



Tevet is the 10th month on the Jewish calendar, counting from Nisan. This month holds significant historical and spiritual meaning, particularly through the observance of the fast of the 10th of Tevet. This fast day is a sad occasion that commemorates the blockade of Jerusalem which ultimately led to the destruction of the First Temple and the beginning of the Jewish exile. The fast marks the start of a long and painful period of suffering. The significance of the fast of the 10th of Tevet extends beyond historical remembrance. It serves as a reminder of the strength, resilience, and unity required to face moments of challenge and adversity. It is a day for introspection, reflection, and mourning for the spiritual losses endured during the exile, while also highlighting the power of the Jewish people to endure and rebuild.

Unlike other fasts, the fast of Tevet is unique because it is observed even if it falls on a Friday, the eve of Shabbat. Most fasts are postponed if they coincide with Shabbat, but this one is so significant that it would be observed even on Shabbat itself, although this scenario does not occur in the current Jewish calendar cycle. This detail underscores the gravity of the events it commemorates.

In a broader sense, Tevet reminds us that exile, both physical and spiritual, demands strength and faith. It encourages us to reflect on the challenges of the past and the ongoing need for renewal and redemption in our collective journey. RB

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4 Shevat 2	5 Shevat 3	6 Shevat 4	7 Shevat 5	8 Shevat 6	9 Shevat 7	10 Shevat 8																																																	
					<p>Candle lighting 5:03 pm</p>  <p>Shabbat Ends 6:04 pm</p>	<p>Yud Shevat</p>																																																	
11 Shevat 9	12 Shevat 10	13 Shevat 11	14 Shevat 12	15 Shevat 13	16 Shevat 14	17 Shevat 15																																																	
 <p>Kaykov Mikhail ben Freho ve Yono 1917- 2005 11 Shevat</p>	 <p>Berta Chavasova bat Zilpo 1933 - 1986 12 Shevat</p>				<p>Candle lighting 5:11 pm</p>  <p>Shabbat Ends 6:12 pm</p>	<p>Yitro</p>																																																	
18 Shevat 16	19 Shevat 17	20 Shevat 18	21 Shevat 19	22 Shevat 20	23 Shevat 21	24 Shevat 22																																																	
	<p>NO SESSIONS</p> <p>3K-UPK- EARLY DISMISSAL 1:15PM-FRIDAY SCHEDULE- NO TRANSPORTATION</p>			 <p>Leilui Nishmat Mikhail ben Rachel Nektalov 1924 - 2016 22 Shevat</p>	<p>Purim Katan</p> <p>Candle lighting 5:20 pm</p>  <p>Shabbat Ends 6:20 pm</p>	<p>Mishpatim</p>																																																	
25 Shevat 23	26 Shevat 24	27 Shevat 25	28 Shevat 26	29 Shevat 27	30 Shevat 28	<p>MAR</p> <table border="1"> <tr> <td>Sun</td><td>Mon</td><td>Tue</td><td>Wed</td><td>Thu</td><td>Fri</td><td>Sat</td></tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr> <td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr> <td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr> <td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr> <td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr> <td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	Sun	Mon	Tue	Wed	Thu	Fri	Sat							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					
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					<p>Candle lighting 5:28 pm</p>  <p>Rosh Chodesh</p>																																																		

Shevat Insights By:

Rabbi David Shushan



The name "Shevat" is believed to be a loanword from ancient Akkadian. This month marks the beginning of nature's renewal and is strongly associated with the heavy rains that fall during this period, symbolizing great blessings as winter draws to a close. Another connection to water is found in the zodiac sign of the month, "the Water Bearer" (Aquarius), which further links Shevat to themes of water and abundance.

However, great success brings with it a responsibility to preserve and sustain it over time. This lesson is exemplified by Moses (Moshe), who delivered a series of admonishments to the Jewish people during this month, just before his passing. His purpose was to ensure that the blessings they had received would remain with them. Furthermore, during this month, Moses translated the Torah into seventy different languages for the first time. This act teaches that no matter what we do for a living, regardless of the jargon of our professions or the everyday language we speak, we can carry the teachings of the Torah with us. Moses' translation of the Torah demonstrates that the sacred text is meant for everyone, in every language—reminding us that it speaks to each of us in our own way.



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Adar Insights By:

Rabbi Asher Waknin

Adar: The Month of Happiness and Divine Presence

Adar is known as the month of happiness, a time when the presence of Hashem (God) is felt most deeply among us. When a person truly understands that Hashem is guiding the world and orchestrating everything that happens, they can find joy in every situation, knowing that all is part of a greater plan.

In Judaism, there is nothing more important than doing everything – whether in business, marriage, or religious observance – with joy. The month of Adar reminds us of this essential truth: that genuine happiness stems from recognizing the divine presence in every aspect of life and embracing it with a joyful heart. In Adar, we learn that joy is not just a feeling; it is a way of life and a core principle in our relationship with Hashem.

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Nissan Insights By:

Rabbi Baruch Babaev



Nissan: The Month of Freedom and Redemption

Nissan is a month of profound spiritual significance, deeply rooted in the theme of freedom. It is the month in which we celebrate Passover, marking the liberation of the Jewish people from slavery in Egypt, an event that shaped the destiny of the Jewish nation. Nissan holds a unique place in Jewish tradition, encompassing the past, present, and future.

The first half of the month commemorates the dedication of the Mishkan (Tabernacle) in the desert, symbolizing the intimate connection between Hashem and the Jewish people. The middle of the month celebrates Passover (Pesach), our deliverance from bondage, which is the foundational story of Jewish identity. The latter part of Nissan is imbued with a sense of hope and anticipation for the future redemption, echoing the belief that just as Hashem redeemed us from Egypt, He will redeem us again in the future.

Nissan is also known as the "first of months", setting the tone for the entire Jewish calendar, signifying renewal, rebirth, and divine promise. Hashem's promise of redemption began in Nissan, and according to tradition, it is in this month that the ultimate redemption will occur.

This month calls upon us to reflect on our journey from slavery to freedom, not only in a historical sense but also in our personal lives. It inspires us to release ourselves from the limitations that hold us back and to embrace spiritual renewal. As we remember the miracles of the past, Nissan encourages us to look forward with hope and faith toward a future filled with freedom, light, and redemption.

May Nissan serve as a source of renewal for us all, as we continue to grow in our connection to Hashem and eagerly await the fulfillment of His promise.

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6 Iyar 4 Omer Day 21	7 Iyar 5 Omer Day 22	8 Iyar 6 Omer Day 23	9 Iyar 7 GRADES 3-6 NYS MATH EXAM Omer Day 24	10 Iyar 8 GRADES 3-6 NYS MATH EXAM Omer Day 25  Rabbi Mordachai Rachminov ben Tamara 1944-2020 11 Iyar	11 Iyar 9 Omer Day 26 	12 Iyar 10 Acharei-Kedoshim Omer Day 27 Shabbat Ends 8:47 pm
13 Iyar 11 Omer Day 28	14 Iyar 12 Omer Day 29	15 Iyar 13 Omer Day 30	16 Iyar 14 Omer Day 31	17 Iyar 15 Omer Day 32	18 Iyar 16 Candle lighting 7:49 pm Omer Day 33	19 Iyar 17 Shabbat Ends 8:55 pm Omer Day 34
20 Iyar 18 Omer Day 35  Liza Kandkhorova Bat Yaeltov 1921-2011 20 Iyar  Liza Meirova bat Sara 1934 - 2017 20 Iyar	21 Iyar 19 Omer Day 36  Abram Matalov ben Dvuro 1932 - 1997 21 Iyar  Nisim Nektalov ben Frekha 1948-2008 21 Iyar	22 Iyar 20 Omer Day 37	23 Iyar 21 Omer Day 38  Miriyam Mira Alishayev Khaimova bat Suri 1948 - 2020 23 Iyar	24 Iyar 22 Omer Day 39	25 Iyar 23 Omer Day 40 	26 Iyar 24 Omer Day 41 Behar-Bechukotai Shabbat Ends 9:03 pm
27 Iyar 25 Omer Day 42	28 Iyar 26 NO SESSIONS Omer Day 43 3K-UPK- EARLY DISMISSAL 1:15PM-FRIDAY SCHEDULE-NO TRANSPORTATION	29 Iyar 27 Omer Day 44	1 Sivan 28 Omer Day 45	2 Sivan 29 Omer Day 46  Emmanuel ben Mazal Sofiev 1926-1977 3 Sivan	3 Sivan 30 Omer Day 47 	4 Sivan 31 Omer Day 48 Bamidbar Shabbat Ends 9:09 pm



Iyar Insights By:

Rabbi Asher Waknin

Iyar: The Month of Healing and Divine Connection

Iyar is a month characterized by rain – a powerful symbol of something descending from above to nourish the earth. Rain represents water, the essence of life, reminding us that true sustenance and healing come from Hashem.

This month serves as a reminder that when facing a medical condition or any challenge, our first response should be to turn to Hashem, whether through prayer, Torah study, or seeking spiritual guidance. While it is essential to seek medical help, we are reminded that Hashem is the ultimate healer, the source of all remedies and health.

The essence of Iyar is an invitation to deepen our connection with Hashem and recognize that in our times of need, He is always there to provide strength, comfort, and healing.

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5 Sivan Omer Day 49 1 8:06pm Candle lighting	6 Sivan Shavuot Eliyahuaim Ben Zulaiyho Kaykov 1929-2006 6 Sivan NO SESSIONS 9:11pm Candle lighting	7 Sivan 3 Shavuot NO SESSIONS 9:12pm Ends	8 Sivan 4	9 Sivan 5 Daniel ben Yoshuo Shabekov 1922 - 2015 9 Sivan	10 Sivan 6 Rabbi Eliyahu Wolowik ben Rivka & Chaim 1939-2021 10 Sivan Candle lighting 8:06 pm	11 Sivan Naso 7 Khayka Babadzhano ben Oykan 1934-2003 11 Sivan Shabbat Ends 9:15 pm
12 Sivan 8	13 Sivan 9	14 Sivan 10	15 Sivan 11	16 Sivan 12	17 Sivan 13 Yakov Sadikov ben Khusni 1940 - 2017 17 Sivan Candle lighting 8:10 pm	18 Sivan Behaalotecha 14 Ilyusha Yusupov ben Ogul 1938- 2021 18 Sivan Shabbat Ends 9:19 pm
19 Sivan 15	20 Sivan 16 Tamara bat Blor Fatakhova-Daniyarova 1928- 2020 20 Sivan	21 Sivan 17 Tamara bat Imosholom Katayeva 1930-2018 21 Sivan Berakh ben Pnino Katayev 1900-1971 21 Sivan	22 Sivan 18	23 Sivan 19	24 Sivan 20 LAST DAY OF SCHOOL FOR GRADES 3K-6TH -REPORT CARDS SENT HOME Candle lighting 8:12 pm	25 Sivan 21 Shlach Shabbat Ends 9:21 pm
26 Sivan 22	27 Sivan 23	28 Sivan 24	29 Sivan 25	30 Sivan 26	1 Tammuz Candle lighting 8:13 pm 27	2 Tammuz Shabbat Ends 9:21 pm 28 Korach
3 Tammuz 29	4 Tammuz 30	The World Bukharian congress is happy to present The world Bukharian Jewish Museum By appointment only - Estimate time: 2h - All size of group accepted 99-01 63rd Road Flushing, 11374 NY Aharon Aronov: 917-902-6950 Alla Aronova 646-251-1512 Email: Bukharon@gmail.com	BUKHARIANTIMES Office: 718-261-1595 Cell: 347-615-0619 Fax: 718-261-1564 bukhariantimes@aol.com	MEHOFA Office: 718-520-1111 Cell: 718-520-5188 Evening: 718-406-9949 bjccenter@gmail.com	VHQ Wedding Shabbat Brit-Mila, Bar-Mitzvah Sheva Brachot, Birthday - Yushvo 718-520-1111 Center Catering for All Occasions	JUL Sun Mon Tue Wed Thu Fri Sat 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

Sivan Insights By:

Rabbi David Shushan



The month of Sivan is often associated with the qualities of "strength" and "establishment" (Chazaka in Hebrew), due to its deep connection with the number three. Sivan, the third month from Nissan, is a time of powerful significance in Jewish tradition.

The Torah, which has three parts (Torah, Prophets, and Writings), was given to the Jewish people, who themselves consist of three groups (Kohanim, Leviim, and Israelites). It is linked to the three forefathers (Abraham, Isaac, and Jacob) and was delivered through Moses, the third child in his family (following Aaron and Miriam). The giving of the Torah occurred in the third month (Sivan) on the third day after the men and women were separated by God's command.

The name "Sivan" appears for the first time in the Book of Esther. This month is also associated with Jacob, the third of the patriarchs, who was a twin to Esau. This connection is reflected in the zodiac sign of Sivan: "Gemini" (the Twins). Esau is believed to have taken the two months that follow Sivan, which are associated with the destruction of the Temple, but Sivan itself represents a unique positive energy.

Sivan is the first month of the year in which a human being serves as the zodiac sign, emphasizing that only humans have the capacity to rejoice, dance, and celebrate the greatest gift: the Torah. The month of Sivan thus symbolizes both the strength and establishment of the Jewish people through their divine heritage and the unique human ability to fully embrace the joy of receiving the Torah.

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Tammuz Insights By:

Rabbi Baruch Babaev

Tammuz: A Month of Mourning, Reflection, and Renewal

Tammuz, the fourth month of the Jewish calendar, is deeply intertwined with themes of mourning and introspection. Central to this month is the Fast of the 17th of Tammuz, which commemorates the breaching of the walls of Jerusalem before the destruction of the Second Temple. This event marks the start of the Three Weeks, a somber period of national mourning that culminates in Tisha B'Av, the day that memorializes the destruction of both the First and Second Temples.

Though Tammuz carries a heavy emotional and spiritual weight, it also provides an opportunity for reflection, self-examination, and personal growth. The pain of loss serves as a call to action, urging us to re-evaluate our spiritual commitments and work toward personal and collective renewal. The sense of mourning isn't just about remembering past tragedies, but also about fostering hope for rebuilding and redemption.


Tammuz reminds us that from the depths of sorrow, we can rise toward renewal. The energy of this month encourages introspection and repentance, a time to rebuild the inner foundations of faith, community, and spiritual connection. By reassessing our lives and relationships with Hashem, Tammuz offers us the opportunity to emerge stronger, preparing us for eventual redemption and rebuilding, both on personal and national levels.



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9 Av 3 Tishah B'Av	10 Av 4	11 Av 5	12 Av 6	13 Av 7	14 Av 8 Frida Kandkhorova bat Burkho 1934-1992 14 Av Candle lighting 7:44 pm	15 Av 9 Va'etchanan Shabbat Ends 8:46 pm
16 Av 10	17 Av 11 Zilpo Nektalova bat Frekho 1918 - 2005 17 Av	18 Av 12	19 Av 13	20 Av 14 Frehko bat Bitiya Nektalova 1909 -1983 20 Av	21 Av 15 Candle lighting 7:35 pm	22 Av 16 Eikev Shabbat Ends 8:35 pm
23 Av 17 Shlomo ben Mariyam Pinkhasov 1928 - 2012 23 Av	24 Av 18	25 Av 19	26 Av 20	27 Av 21	28 Av 22 Candle lighting 7:25 pm	29 Av 23 Re'eh Shabbat Ends 8:24 pm
30 Av 24 Rosh Chodesh	1 Elul 25 Rosh Chodesh	2 Elul 26	3 Elul 27	4 Elul 28	5 Elul 29 Candle lighting 7:14 pm	6 Elul Shoftim 30 Shabbat Ends 8:12 pm
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Av Insights By:

Rabbi David Shushan



A v: A Month of Contrast – From Mourning to Joy

The month of Av is perhaps the most emotionally complex month in the Jewish calendar. On one hand, it is defined by the sorrow and mourning of Tisha B'Av, the 9th of Av, a day that marks the destruction of both the First and Second Temples, as well as other tragic events throughout Jewish history. Tisha B'Av is the pinnacle of grief, a day where we remember the deep losses that have shaped Jewish identity and history, and it is traditionally observed with fasting and lamentation.

In sharp contrast, just a few days later, the 15th of Av, known as Tu B'Av, is a day of joy and celebration. Often referred to as a Jewish festival of love, Tu B'Av was historically a day of matchmaking and renewal of communal ties, symbolizing unity, hope, and the rebuilding of broken connections. It serves as a reminder that even after great destruction, there is always potential for joy and rebuilding.

The Shabbat preceding Tisha B'Av, known as Shabbat Chazon (the "Shabbat of Vision"), offers a moment of introspection and hope in the midst of the mourning period. It calls us to shift our focus from the immediate pain and despair to the future promise of redemption, the rebuilding of the Third Temple, and the ultimate healing of the Jewish people. Shabbat Chazon reminds us that within every tragedy lies the seed of hope and that even the darkest moments can lead to renewal and divine salvation.

Av, with its extremes of sadness and joy, teaches us that life is a cycle of loss and renewal. The destruction of the past is not the end; rather, it creates the space for a future filled with hope and redemption. The month of Av encourages us to embrace both our grief and our joy, knowing that in the end, light will emerge from the darkness. Amen!

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Elul Insights By:

Rabbi Asher Waknin



Elul: The Month of Search and Divine Closeness

The name "Elul" is derived from a root word meaning "to search." During this month, we are searching for Hashem. Throughout the year, Hashem is likened to a King in His palace, distant and exalted. But in the month of Elul, Hashem steps out of His palace and comes closer, making Himself more accessible to all.

Elul is a month of opportunity — a time when Hashem is "in the field," so to speak, among us, inviting us to draw nearer. To seize this unique opportunity for spiritual growth, it is customary to take on something special, a personal commitment to enhance our connection with Hashem. This could mean doing extra good deeds, increasing our Torah study, praying with greater intention, giving more charity, or practicing more patience, especially with those closest to us.

Elul is a time for introspection, self-improvement, and a renewed relationship with the Divine, reminding us that Hashem is always ready to embrace us, especially when we make the effort to come closer to Him.

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